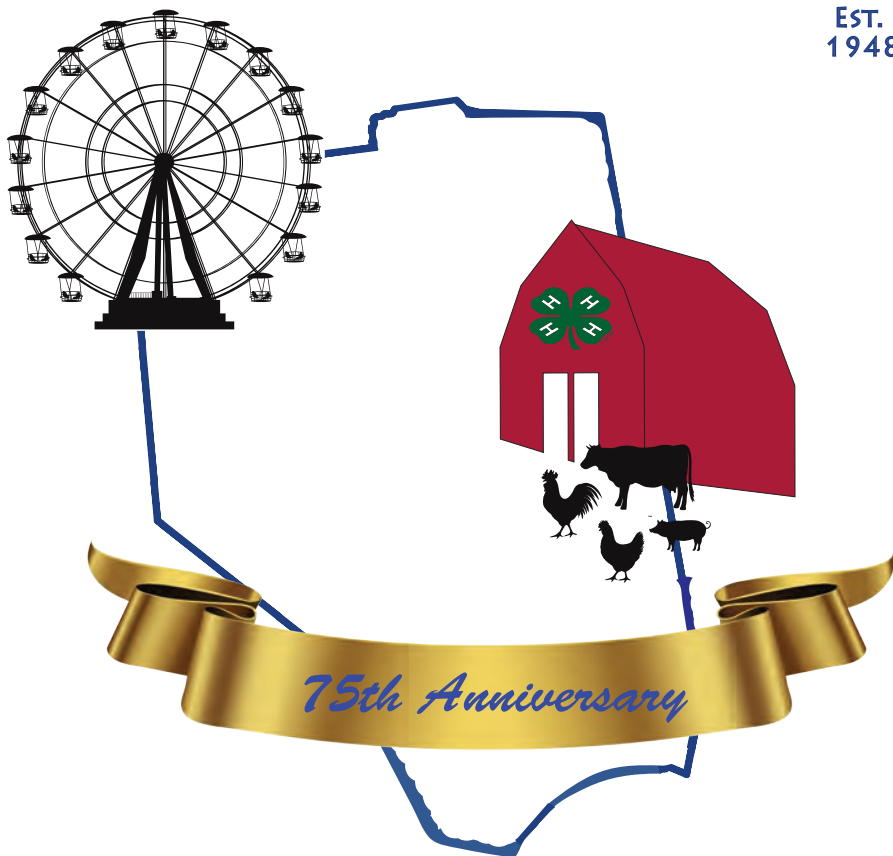


Join us July 24-29, 2023

☆ GRANT COUNTY FAIR ☆

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GRANT COUNTY FAIR & HORSE SHOW
SCHEDULE, CLASSES, & EVENTS
NORTHERN KENTUCKY FAIRGROUNDS

grantcofairky.com

2023 GRANT COUNTY FAIR

2023 SCHEDULE OF EVENTS



Rides are open Monday, July 24th through Saturday, July 29th, from 6pm–11pm nightly. Gate Admission will be charged for ALL events and shows, regardless of the time of day. Free gate admission for children under age 2 (DOES NOT INCLUDE RIDE TICKET). Must have admission ticket to be stamped for rides or purchase individual ride tickets. Children 2 and under that want to ride are required to purchase ride ticket for \$5.00.

Saturday, July 22
9:00 am



No ADMISSION CHARGED FOR DAY EVENTS– No Rides
4-H/FFA Poultry Show (coop in 8:00 – ATA)
4-H/FFA Rabbit Show (Immediately following the poultry show)



BABY AND TODDLER SHOW— ADMISSION \$1.00 per person, includes contestant. ALL SHOWS HELD AT THE AMPHI THEATER

CLASSES: BABY SHOW

10:00 am Girls - Birth to 6 mos
10:30 am Boys - Birth to 6 mos
11:00 am Girls - 6 mos to 1 yr
11:30 am Boys - 6 mos to 1 yr
12:00 pm Girls - 1 yr - 2 yrs
12:30 pm Boys - 1 yr - 2 yrs

CLASSES: TODDLER SHOW

1:00 pm Girls - 2 year olds
1:30 pm Boys - 2 year olds
2:00 pm Girls - 3 year olds
2:30 pm Boys - 3 year olds
3:00 pm Girls - 4 year olds
3:30 pm Boys - 4 year olds



7:00 pm

NI GHT ADMISSION \$15.00 — 2 & Under Free — No Rides
Twisted Metal Motorsports Demolition Derby

Sunday, July 23
1:00 – 4:00 pm
12:30 – 4:30 pm

No Admission Charge
Registration for all Exhibits
Pageant Rehearsal (Amphitheater)



Monday, July 24

6:00 pm
7:00 pm
7:00 pm
7:30 pm
8:00 pm



Rides Open at 6:00 pm – Admission \$10.00 — 2 & Under Free
4-H Cloverbuds – All Livestock Species Show (enter at 5:00pm)
Grant County Horse Show *** Open Residency Classes***
Garden Tractor Pull
Mini Seminar- Lori Dunn- Skillet meals from your pantry
Miss Grant County Fair Pageant (Rehearsal at 4:00 pm) (Amphitheater)
Mini Seminar- Patsy Kinman - Ribbon Wreath

Tuesday, July 25

1:00 pm
4:00 pm
7:00 – 9:00 pm
7:00 pm
7:00 pm
7:00 pm
7:00 pm
7:30 pm

Rides Open at 6:00 pm – Admission \$10.00 — 2 & Under Free
4-H/FFA Tractor Driving Contest (enter at 12 noon)
4-H/FFA & Open Market Goat Show (enter at 2pm)
Mini Seminar- Brenda Dunn- Diamond Art
4-H/FFA & Open Sheep Show (enter at 6:00 pm)
Pony Pull
Open Youth & Open Contest Horse Show (warm ups 5pm)
Kentucky Truck Tuggers Event
Miss Teen Grant County (Amphitheater)

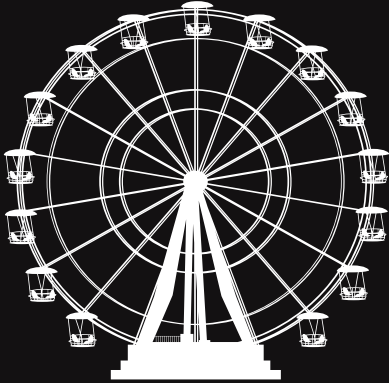


2023 GRANT COUNTY FAIR

Northern Kentucky Fairgrounds

115 Baton Rouge Rd, Williamstown, KY 41097

Directions: I-75 to Exit 156 Barnes Rd, go east to stop sign and turn left on Arnie Risen. Turn left on Baton Rouge Rd for about 1/2 mile, Fair Grounds on the right.



FAIR BOARD OFFICERS

Craig Covey, President
David Sponcil, Vice-President
Amanda Clifton, Treasurer
Ginger Jansen, Secretary



Jr. Fairboard Officers

Kendall Mullins, President
Drysten Daniel, VP
Tucker Ammerman, VP
Liza Simpson, VP
Abigail Jansen, Secretary

Fairbook Editors

Ashlyn Robinson, GCHS FFA Reporter
Erin Butler, GCHS FFA Advisor



FAIR RULES (cont.)



- 14 Premium checks will be mailed to the address on file with exhibitor number within six weeks from close of fair.
- 15 Exhibitors may enter one entry per class. In the event of false entry, the exhibit will be disqualified.
- 16 The Fair reserves the right to alter the order of showing a class and to cancel in the case of bad weather.
- 17 Decisions of the judges are final.
- 18 Exhibits will not be open to the public until entries have been judged. No one is permitted in the exhibition building during judging.
- 19 Any member of the fair board shall have the authority without liability or recourse to the Grant County Fair to bar an exhibitor, participant or their representative in the event of a discourteous act to a judge or official of the Fair and shall have the power to disqualify the exhibitor/participant who would have to forfeit all entry fees and any prize money that may have been awarded them.
- 20 The Fair Board reserves the right to use any or all photos taken during the fair events for publication.

2023 LIVESTOCK HEALTH REQUIREMENTS



- 01 All livestock / animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257:
 - a. 302 KAR 20:040 (Entry into Kentucky)
 - b. 302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock)
- 02 Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky State Veterinarian's office at 502-782-5901. Livestock Health Regulations can be obtained on the Kentucky Department of Agriculture website.
- 03 Please be advised that Livestock Health Regulations are subject to change anytime.

2023 GRANT COUNTY FAIR

JUNIOR FAIR BOARD

The Junior Fair Board is a recognized committee of the Grant County Fair that is made up of young adults ages 14-18. Junior Fair Board members serve as delegates for every committee of the fair. They serve along side senior fair board members in a variety of different aspects of the Grant County Fair. We are striving to show Grant County's Youth how much work goes into putting on the fair. However, the work is meant to be fun and educational. The Grant County Junior Fair Board is a great opportunity to become involved in the community and learn new skills. Junior Fair Board members are also eligible for scholarships at a state level. Once a Junior Fair board member has served on the committee for three years and reached the age of 18, they are eligible to become a senior fair board member or select a specific committee on which to serve. Junior Fair Board Members are selected through an application process. Anyone interested in becoming a Junior Fair Board Member, can contact Craig Covey at (859) 991-4428. The Grant County Fair moved to the new fairgrounds in 2009 and improvements will continue well into the future. We are always looking for new faces that are willing to work.

FAMILY PARTICIPATION AWARD

Two Awards will be Presented

Time: Throughout the Fair

Sponsored by:

Grant County Chamber of Commerce

-Rules-

One award will be presented to the individual who has accumulated the most points. A second award will be presented to the family of 2 or more who has accumulated the most points. To be eligible to participate, you must exhibit in one or more departments for which ribbons are awarded.

The head of each family household shall submit a list of all family contestants to the Fair Office by no later than 3:00pm on the last Friday of the Fair. The awards will be determined by the a committee of fair board members based on the total number of points representing the total of 1st, 2nd and 3rd place ribbons for which premiums have been paid.

Points will be credited as follows: 1st= 3 points; 2nd= 2 points; 3rd= 1 point.
Points on Friday evening and Saturday events will not be counted.

To the Winner: Plaque Second Place: Rosette

The Awards will be presented Saturday Night at the Dills Building.
Bring Your Family! Participate & Win!



grantcofairky.com





GRANT COUNTY Garden Tractor Pull Monday, 7/24/23 @ 7:00 PM (Track 1) 750# and 950# Classes

Contact for more information
Bobby Simpson: (859) 903-3056

MOTORSPORTS EVENTS *Friday, 7/28/23 @ 7:00 PM*



Class # 1- LLPS
Class # 2- LLSS-Lt Pro/SF
Class # 3- FS
Class # 4- SD
Class # 5- 3.0
Class # 5- Semi Trucks

-CLASSES ARE NOT IN ORDER-
Contact Battle of the Bluegrass for order of
pull at (502) 271-8978 (bluegrasspulling.com) or
Kevin Fulks (859) 391-2991

WOLFE BROS. RACING

ATV & MOTORCYCLE DIRT DRAGS

Thursday, 7/27/23



Gate Opens: 4PM; Sign ups at 4:30PM
Practice: 5:30PM; Racing Starts: 7PM
All Makes, Sizes, and Ages Welcome.

Entry Fee- \$10.00 per class

75% Payback

Classes in the order they will be ran:

- 01 Open Outlaw (ATV, Bikes, Snowmobiles)
- 02 4 Stroke 700cc or less & Polaris Automatics/Blasters w/cut tranny and 250R with no cut tranny.
- 03 Stock ATV, no wheelie bar, tie downs or race tires.
- 04 Automatic 700cc or less
- 05 4 Stroke 400cc or less
- 06 Junior Quad 125cc or less (50cc class will be made if 4 or more 50's sign up)
- 07 Bikes 79cc or less (Tape Spokes) (50cc class will be made if or more 50's sign up)
- 08 Quads Only - 2 Stroke OPEN - No faster than 4.00 in 300ft.
- 09 4 Stroke 400 Below Trail Mod (pump gas only, no wheelie bars, race tires or tie downs)
- 10 4 Stroke 500cc or less
- 11 Country Class (no Outlaw bikes, ID required)
- 12 Panty Race - Single Elimination, 1st Place Only
- 13 Open Dash for Cash - 2 timed passes, RE & ET - 1st Place Only
- 14 4 Stroke 400 Above Trail Mod (pump gas only, no wheelie, race tires or tie downs)
- 15 Bikes 80 to 150cc (No 125, 2 Stroke, please)
- 16 Grudge Matches, \$20 entry fee, first ten pair, Winner Take All
- 17 Utility/250 Trailblazers and Side by Sides
- 18 Quads Only - 4 Stroke Open (250R) Polaris Automatic Blaster with cut tranny
- 19 Bikes 2 and 4 Stroke (Tape Spokes)
- 20 2 Stroke 350 Modified, No Mono Black or cut tranny
- 21 4 Stroke 350 or less (Blaster/250 Trailblazers
- 22 Woods Class (pump gas only, engines off start, no race tires, no tie downs.)

*** Bikes may race in Classes 1, 7, 11, 12, 13, 15, and 19.

OBSTACLE COURSE

Friday, 7/28/23 @ 7:00 pm

Location: In Derby Ring

* Go to grantcofairky.com (forms/ rules) for event RULES*

Grant County Beauty Pageants

Committee Member in Charge:

Kim Varner (859) 905-7048

Scan the corresponding QR code for all information regarding the beauty contest you need.



Saturday, July 22 - 10:00am - Baby & Toddler Shower

Monday, July 24 - 7:30pm - Miss Grant County

Tuesday, July 25 - 7:30pm - Miss Teen Grant County

Wednesday, July 26 - 7:30pm - Miss Pre-Teen Grant County

Friday, July 28 - 6:00pm - Little Miss & Mister



2nd Annual

Mullet Pageant

Saturday, July 29, 2023
6:00pm
(on stage by concession
stand/by tractor pull track)



Categories:

Guys
Ages 0-5 years old
Ages 6-15 years old
Ages 16 and up

Gals
All Ages

Rules: (pretty simple)

Style your mullet

Throw on your best mullet wearing outfit
(please keep in mind children will be present, the only thing we need
getting alot of attention is the mullet)

Props: Not sure what prop you would need to show your lovely locks
but sure, (you will be on a stage so nothing over the top)

Music: We will be playing all types of music so you will be able to
show your mullet in action.

Prizes for
winner of
each age
group

Grant County Fair Pageants Presents the

1st Annual

MOTHER OF THE YEAR AWARD

THURSDAY, JULY 27, 2023

7:00PM AMPHITHEATER

Nominees must live in Grant County. Entries will
be written in essay or letter form.

There is no limit on the number of the words on
the entry.

Deadline to get entries in will be July 14, 2023

Mail entries to:
GC Fair Mother of the year
C/O Kim Varner
245 Fairview Road
Williamstown, KY 41067

Out of town judges will read the entries. All names will be marked out so
that the judges solely choose based on what is written.

DEPT. 3 / 4-H, FFA & OPEN ANIMAL PROJECTS

4- H, FFA & OPEN DAIRY GOAT SHOW

Wednesday, July 26, 2023 in the Cattleman's Barn

Enter at 5:00 pm Show at 6:00 pm

FFA: Erin Butler & Meri Grace Carson, GCHS Advisors



* All classes and show order available day of show, agents and advisors have final say on classes.

Showmanship: County Youth Show

01 Senior 15 yrs. & Older Plaque Only

02 Intermediate 12-14 yrs. of age Plaque Only

03 Junior 9-11 yrs. of age Plaque Only

04 Champion Showmanship Trophy Only

Showmanship: Open

06 Senior 15 yrs. & Older

07 Intermediate 12-14 yrs. of age

08 Junior 9-11 yrs. of age

09 Novice 8 yrs. & Under



Premiums For Classes: 6, 7, 8, 11, 12, 13, 14, 17, 18, 19, 25

1st Place: \$20.00 2nd Place: \$15.00 3rd Place: \$10.00 4th Place: \$5.00

Overall Best Animal: Banner

Classes: Dairy – Junior Does

The Junior Does are under 24 months of age that are not in milk and have never freshened.

11 Junior Kid (born 5/1/23 – 7/20/23)

12 Intermediate Kid (born 3/1/23 – 4/30/23)

13 Senior Kid (born 8/19/22 – 02/28/23)

14 Dry Yearling (born 8/10/21 – 8/18/22)

15 Junior Champ (Grant County 4-H/FFA class winner from classes 11-14) – Plaque only

16 Junior Champ (Open class winner from classes 11 – 14) – Rosette Only

Classes: Dairy -- Senior Does

The Senior Does are 24 months of age or over, that have never been freshened or are in milk.

This also includes the Dry Milkers.

17 Yearling & 2 year old milker

18 3 and 4 year old milker

19 5 year old milker

20 Senior Champ (Grant County 4-H/FFA class winner from classes 17-19) – Plaque only

21 Senior Champ (Open class winner from classes 17 – 19) – Rosette only

22 Supreme Champion (4-H/FFA Junior Champ & Senior Champ) – Banner only

23 Reserve Supreme Champion (4-H/FFA Junior Champ & Senior Champ) – Plaque only

25 Dairy Whether

For Rules and Classifications, also visit grantcofairky.com.



grantcofairky.com



4-H, FFA & OPEN MARKET GOAT SHOW

Tuesday, July 25, 2023 in the Cattlemen's Barn

Enter at 2:00 pm Show at 4:00 pm

FFA: Erin Butler & Meri Grace Carson, GCHS Advisors

* All classes and show order available day of show, agents and advisors have final say on classes.

Premiums: Classes 6-17 – 20, 22 - 25, 29 – 32, 34 - 37, 41 – 44, 46 - 49
1st Place: \$20.00 2nd Place: \$15.00 3rd Place: \$10.00 4th Place: \$5.00

Showmanship: County Youth Show

- 01. Senior 15 years and older
- 02. Intermediate 12-14 years of age
- 03. Junior 9-11 years of age
- 04. Champion Showmanship

Plaque only
Plaque only
Plaque only
Trophy only



Showmanship: Open

- 06. Senior 15 years and older
- 07. Intermediate 12-14 years of age
- 08. Junior 9-11 years of age
- 09. Novice 8 years and under
- 10. Market classes to be determined by chairperson day of show.
- 11. Champion market animal
- 12. Reserve Champion market animal

Percentage Does

- 17. 0 – 3 months of age; 18. 3 – 6 months of age;
- 19. 6 – 9 months of age; 20. 9 – 12 months of age
- 21. Junior Champion (class winners from 17 thru 20) Rosette only
- 22. 12– 18 months of age; 23. 18 – 24 months of age
- 24. 24 – 48 months of age; 25. 48 + months of age
- 26. Senior Champion (class winners from 22 , 23, 24, 25) Rosette only
- 27. Champion Percentage Doe (class winners from 21, 260) Rosette only
- 28. Reserve Champion Percentage Doe Rosette only

Full Blood / Pureblood Doe

- 29. 0 – 3 months of age; 30. 3 – 6 months of age
- 31. 6 – 9 months of age; 32. 9 – 12 months of age
- 33. Junior Champion (class winners from 29,30,31,32) Rosette only
- 34. 12 – 18 months of age; 35. 18 – 24 months of age
- 36. 24 – 48 months of age; 37. 48 + months of age
- 38. Senior Champion (class winners from 34,35,36,37) Rosette only
- 39. Champion Full blood./Purebred doe (class winners 33,38) Rosette only
- 40. Reserve Champion Full blood/Purebred doe Rosette only

Full Blood / Pureblood Buck

- 41. 0 – 3 months of age
- 42. 3 – 6 months of age
- 43. 6 – 9 months of age
- 44. 9 – 12 months of age
- 45. Junior Champion (class winners from 41,42,43,44) Rosette Only
- 46. 12 – 18 months of age
- 47. 18 – 24 months of age
- 48. 24 – 48 months of age
- 49. 48 + months of age
- 50. Senior Champion (class winners from 46,47,48 49)
- 51. Champion Full Blood/Pureblood Buck (class winners from 45,50) Rosette Only
- 52. Reserve Champion Full Blood/Pureblood Buck Rosette Only

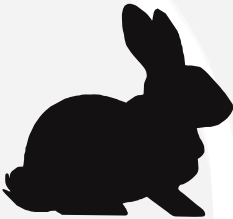


4- H/ FFA RABBIT SHOW

Saturday, July 22, 2023 in the Cattlemen's Barn
Show time will immediately follow the poultry show, starting roughly ay 10:30AM.
FFA: Erin Butler & Meri Grace Carson, GCHS Advisors

* All classes and show order available day of show, agents and advisors have final say on classes.

- Showmanship: 4-H/ FFA
01 Senior 15 years & older Plaque Only 4-H/FFA
02 Intermediate 12-14 years of age Plaque Only 4-H/FFA
03 Junior 9-11 years of age Plaque Only 4-H
04 Champion Showmanship Trophy Only 4-H/FFA
Premiums:
1st place \$5.00 & Rosette
2nd place \$4.00 & Ribbon
3rd place \$3.00 & Ribbon
R75 Best of Breed \$4.00 & Rosette
R76 Best of Class 4 \$5.00 & Plaque
Overall Best Animal: Banner



Market Class
All Class 6 breeds are eligible for market class. They will be judged on the conditioning of meat in the rabbit (by feeding the rabbit if necessary).
R90 Grand Champion \$15.00 & Banner
R91 Reserve Grand Champion \$10.00 & Plaque

CLASSES

- Class 4
A. Senior Buck
B. Senior Doe
C. Junior Buck
D. Junior Doe
E. Junior Buck
F. Junior Doe
Class 4
Rabbit Breeds (Fancy)
R01 Angora (English)
R02 Angora (French)
R03 Angora (Satin)
R04 Belgian Hare
R05 Britannia Petite
R06 Chinchilla
R07 Dutch
R08 Dwarf Hotot
R09 English Spot
R10 Florida White
R11 Harlequin (Japanese)
R12 Harlequin (Magpie)
R13 Havana
R14 Himalayan
R15 Jersey Wool
R16 Lilac
R17 Lop (American Fuzzy)
R18 Lop (Holland)



CLASSES

- R19 Lop (Mini)
R20 Netherland Dwarf
R21 Polish
R22 Rex
R23 Rex (Mini)
R24 Rhinelander
R25 Lionhead
R26 Sable
R27 Silver
R28 Silver Martin
R29 Mixed (winner not eligible for best in class.)
R30 Tan
R31 Any other recognized Breed
Class 6
A. Senior Buck
B. Senior Doe
C. 6-8 month Buck
D. 6-8 month Doe
E. Junior Buck
F. Junior Doe

- Class 6
Rabbit Breeds (Meat)
R40 American
R41 Angora
R42 Beveren
R43 Blue Vienna
R44 California
R45 Champagne
R46 Checkered Giant
R47 Chinchilla
R48 Cinnamon
R49 Creme D'Argent
R50 Flemish Giant
R51 Hotot
R52 Lop (English)
R53 Lop (French)
R54 New Zealand
R55 Palomino
R56 Satin
R57 Silver Fox
R58 Mixed (Winner not eligible for best in class)
R59 Any other Recognized Breed

4-H and FFA POULTRY SHOW

Saturday, July 22, 2023 in the Cattlemen's Barn
Coop in: 8:00 am; Judging starts at: 9:00 am
FFA: Erin Butler & Meri Grace Carson, GCHS Advisors



* All classes and show order available day of show, agents and advisors have final say on classes.

Showmanship: 4-H/ FFA

- 01 Senior 15 years and older
- 02 Intermediate 12-14 years of age
- 03 Junior 9-11 years of age
- 04 Champion Showmanship

- Plaque only
- Plaque only
- Plaque only
- Trophy only



Plaque will be awarded for Reserve Champion

Trophies will be awarded for Best in Show, Champion Large Fowl, Champion Bantam, Champion Waterfowl, Champion Other Fowl, Champion Egg Production.

Rosettes will be awarded for the top bird in each category, i.e. American, Asiatic, etc.

Premiums: Classes G40 through G192

1st Place: \$5.00 2nd Place: \$4.00 3rd Place: \$3.00

Classes: Market Bird (Each participant is limited to two (2) entries in each class).

- G40 Single Cockerel Fryer (2023 hatching)
- G41 Single Cockerel Broiler (2023 hatching)
- G42 Single Pullet Fryer (2023 hatching)
- G43 Single Pullet Broiler (2023 hatching)

Classes: Egg Production (Each participant is limited to two (2) entries in each class).

- G44 Single Cockerel (2023 hatching)
- G45 Single Pullet (2023 hatching)
- G46 Single Rooster (1 year or older)
- G47 Single Hen (1 year or older)



LARGE CHICKEN CLASSES		BANTAM CHICKEN CLASSES			
American	G48 Plymouth Rocks	Game	G101 Old English Game		
	G49 Dominiques		G102 Anconas		
	G50 Wyandottes		G103 Andalusians		
	G51 Javas		G104 Australorps		
	G52 Rhode Island Reds		G105 Catalanans		
	G53 Rhode Island Whites		G106 Campines		
	G54 Buckeyes		G107 Delawares		
	G55 Chanteclers		G108 Dorkings		
	G56 Jersey Giants		G109 Dutch		
	G57 Lamonas		G110 Frizzles		
Asiatic	G58 New Hampshires	Single Comb Clean Legged Other Than Game	G111 Hollands		
	G59 Hollands		G112 Japanese		
	G60 Delawares		G113 Javas		
G61 Brahmas	G114 Jersey Giants				
G62 Cochins	G115 Lakenvelders				
G63 Langshans English	G116 Lamonas				
English	G64 Dorkings		G117 Leghorns		
	G65 Red Caps		G118 Minorcas		
	G66 Cornish		G119 Naked Necks		
	G67 Orpingtons		G120 New Hampshires		
	G68 Sussex		G121 Orpingtons		
Mediterranean	G69 Australorps Med.		G122 Phoenix	Heavy Wt	G165 Booted
	G70 Leghorns		G123 Plymouth Rocks		G154 Booted
	G71 Minorcas		G124 Rhode Island Reds		G155 Brahmas
	G72 Spanish		G125 Spanish	Medium Wt	G156 Cochins
	G73 Andalusians		G126 Sussex		G157 Faverolles
	G74 Anconas	G127 Anconas	G158 Frizzles		
	G75 Sicilian Buttercups	G128 Beligan Bearded d'Anvers	Light Wt	G159 Langshans	
	G76 Catalanans Continental	G129 Dorkings		G160 Silkies	
	G77 Hamburgs	G130 Dominiques		Bantam	SPECIALTY CHICKEN CLASSES
	G78 Campines	G131 Hamburgs	G162 Commercial Hybrid Large Fowl		
G79 Lakenvelders	G132 Leghorns	G163 Non-Purebred Crosses Large Fowl			
Continental	G80 Barnevelders	G133 Minorcas	Heavy Wt	G164 Non-Purebred Crosses Ban- tam	
	G81 Welsummers	G134 Red Caps		DUCK CLASSES	
	G82 Polish (bearded & non- bearded)	G135 Rhode Islands		G165 Pekin	
	G83 Houdans	G136 Rosecombs	Medium Wt	G166 Aylesbury	
	G84 Faverolles	G137 Seabrights		G167 Rouen	
	G85 Crevecours	G138 Wyandottes		G168 Muscovy Medium Wt	
	G86 La Fletch	G139 Ameraucanas	Light Wt	G169 Cayuga	
	G87 Modern Games	G140 Araucanas		G170 Crested	
	G88 Old English Games	G141 Buckeyes		G171 Swedish	
	All Other Standard Breeds	G89 Malays	G142 Chanteclers	Bantam	G172 Buff Light Wt
G90 Sumatras		G143 Cornish	G173 Runner		
G91 Aseels		G144 Crevecours	G174 Campbell		
G92 Shamos		G145 Cubalayas	Heavy Wt	G175 Magpie	
G93 Yokohamas		G146 Houdans		G176 Call	
G94 Phoenix		G147 La Fleche		G177 East Indie	
G95 Cubalayas		G148 Malays	Heavy Wt	G178 Mallard	
G96 Sultans		G149 Polish		GOOSE CLASSES	
G97 Frizzles		G150 Shamos		G179 Toulouse	
G98 Naked Necks		G151 Sicilian Buttercups	Light Wt	G180 Embden	
G99 Araucanas		G152 Sumatras		G181 African	
G100 Ameraucanas		G153 Yokohamas		G182 Sebastapol	
		Feather Legged Bantam's Class	Heavy Wt	G183 Pilgrim	
				G184 American Buff	
				G185 Saddleback Pomer.	
			Light Wt	G186 Chinese	
				G187 Tufted Roman	
				G188 Egyptian	
			OTHER FOWL	G190 Turkeys	
				G191 Pea Fowl	
				G192 Misc. (Quail, Doves, Pheasant, Partridge, Pigeon, Guinea Fowl)	
				Classes: Exhibition Poultry	
				(No entry limit, but space is limited, please use discretion).	

4- H, FFA & OPEN DAIRY CATTLE SHOW
Thursday, July 27, 2023 in the Cattlemen's Barn
Enter at 9:30 am; Show at 10:30 am
FFA: Erin Butler & Meri Grace Carson, GCHS Advisors

Showmanship: 4-H/ FFA

01 Senior	15+	Plaque only
02 Intermediate	12-14 yrs	Plaque only
03 Junior	9-11 yrs	Plaque only
04 Champion Showmanship		Trophy only

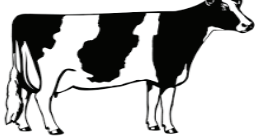

Showmanship: Open

06 Senior Showmanship	15+ 6	
07 Intermediate	12-14 yrs	
08 Junior	9-11 yrs	
09 Novice	8 yrs & under	
10 Champion Showmanship		

Premiums for classes:
(6, 7, 8, 11, 12, 13, 14, 15,
16, 17, 23, 24, 25, 26)
1st Place: \$20.00
2nd Place: \$15.00
3rd Place: \$10.00
4 Place: \$5.00

* All classes and show order available day of show, agents and advisors have final say on classes.

Classes and Birth Dates for 2020 Dairy Show :

11 Junior Calf	(3/1/23 – 4/30/23)	
12 Intermediate Calf	(12/1/22 – 2/28/23)	
13 Senior Calf	(9/1/22 – 11/30/22)	
14 Summer Yearling	(6/1/22 – 8/31/22)	
15 Junior Yearling	(3/1/22 – 5/3/22)	
16 Intermediate Yearling	(12/1/22 – 2/28/22)	
17 Senior Yearling	(9/1/21 – 11/30/21)	
18 Jr Champion Ayrshire (Open)	Rosette only (Winners from classes: 11,12,13,14,15,16,17)	
19 Jr Champion Brown Swiss (Open)	Rosette only (Winners from classes: 11,12,13,14,15,16,17)	
20 Jr Champion Guernsey (Open)	Rosette only (Winners from classes: 11,12,13,14,15,16,17)	
21 Jr Champion Holsteins (Open)	Rosette only (Winners from classes: 11,12,13,14,15,16,17)	
22 Jr Champion Jersey (Open)	Rosette only (Winners from classes: 11,12,13,14,15,16,17)	
23 Two Year Old	(9/1/20 – 8/31/21)	
24 Three Year Old	(9/1/19 – 8/31/20)	
25 Four Year Old	(9/1/18 – 8/31/19)	
26 Aged Cow	(Before 9/1/18)	
27 Sr Champ Ayrshire (GC 4-H/FFA only)	Rosette only (Winners from classes: 23,24,25,26)	
28 Sr Champ Brown Swiss (GC 4-H/FFA only)	Rosette only (Winners from classes: 23,24,25,26)	
29 Sr Champ Guernsey (GC 4-H/FFA only)	Rosette only (Winners from classes: 23,24,25,26)	
30 Sr Champ Holsteins (GC 4-H/FFA only)	Rosette only (Winners from classes: 23,24,25,26)	
31 Sr Champ Jersey (GC 4-H/FFA only)	Rosette only (Winners from classes: 23,24,25,26)	
32 Sr Champ Ayrshire (Open)	Rosette only (Winners from classes: 23,24,25,26)	
33 Sr Champ Brown Swiss (Open)	Rosette only (Winners from classes: 23,24,25,26)	
34 Sr Champ Guernsey (Open)	Rosette only (Winners from classes: 23,24,25,26)	
35 Sr Champ Holsteins (Open)	Rosette only (Winners from classes: 23,24,25,26)	
36 Sr Champ Jersey (Open)	Rosette only (Winners from classes: 23,24,25,26)	
37 Supreme Champ (4-H/FFA only)	Trophy only (Winners of Supreme Junior and Supreme Senior classes 27,28,29,30,31)	
38 Reserve Supreme Champ (4-H/FFA only)	Plaque only (Remaining 1st place winners and the 2nd place heifer from the class that produced the Champion)	
39 Grand Champ (Open)	Rosette only (Winners of Supreme Junior and Supreme Sr classes 18,19,20,21,22,32,33,34,35,36)	
40 Reserve Grand Champ (Open)	Rosette only (Remaining 1st place winners and the 2nd place heifer from the class that produced the Champ)	

4-H, FFA & OPEN SHEEP SHOW

Tuesday, July 25, 2023 in the Cattlemen's Barn

Enter at 6:00 pm; Show at 7:00 pm

4-H and FFA will precede the Open Show

FFA: Erin Butler & Meri Grace Carson, GCHS Advisors



Showmanship: 4-H or FFA

- 01 Senior 15 years & older
- 02 Intermediate 12-14 years of age
- 03 Junior 9-11 years of age
- 04 Champion Showman

Showmanship: Open

- 05 Senior 15 years & older
- 06 Intermediate 12-14 years of age
- 07 Junior 9-11 years of age
- 08 Novice 8 years & under
- 09 Champion Showmanship



Premiums for Classes: 5, 6, 7, 10, 16, 17, 18, 19, 24, 25, 26, 27

1st Place: \$20.00 2nd Place: \$15.00 3rd Place: \$10.00 4th Place: \$5.00

* All classes and show order available day of show, agents and advisors have final say on classes.

Classes:

- | | |
|---|--------------|
| 10 Market Lamb – weight classes determined by entries on day of show, decided by the 4-H Agent and the sheep leader(s). | |
| 11 Grand Champion Market Lamb (Grant County only) | Banner Only |
| 12 Grand Champion Market Lamb (Open) | Rosette Only |
| 13 Reserve Grand Champion Market Lamb (Grant County only) | Plaque Only |
| 14 Reserve Grand Champion Market Lamb (Open) | Rosette Only |
| 15 Rate of Gain (Grant County Only) | Plaque Only |
| 16 Ewe Lamb (under 1 year of age) | |
| 17 Pair of Ewe Lambs (under 1 year of age) | |
| 18 Yearling Ewe (over 1 year of age) | |
| 19 Pair of Yearling Ewes (over 1 year of age) | |
| 20 Reserve Champion Ewe (Grant County only) | Rosette Only |
| 21 Reserve Champion Ewe (Open) | Rosette Only |
| 22 Grand Champion Ewe (Grant County only) | Rosette Only |
| 23 Grand Champion Ewe (Open) | Rosette Only |
| 24 Ram Lamb (under 1 year of age) | |
| 25 Pair of Ram Lambs (under 1 year of age) | |
| 26 Yearling Ram (over 1 year of age) | |
| 27 Pair of Yearling Rams (over 1 year of age) | |
| 28 Reserve Champion Ram (Grant County only) | Rosette Only |
| 29 Reserve Champion Ram (Open) | Rosette Only |
| 30 Grand Champion Ram (Grant County only) | Rosette Only |
| 31 Grand Champion Ram (Open) | Rosette Only |
| 32 Best of Show | Rosette Only |

4-H, FFA & OPEN SWINE SHOW

Wednesday, July 26, 2023 in the Cattlemen's Barn
Enter at 8:30 am; Show at 10:00 am
FFA: Erin Butler & Meri Grace Carson, GCHS Advisors

Breeds showing in each class: All Others, Durocs, Hampshire, Yorkshire
Showmanship: 4-H/ FFA

01 Senior	15 years & Older	Plaque Only 4-H/ FFA
02 Intermediate	12-14 years of age	Plaque Only 4-H/ FFA
03 Junior	9-11 years of age	Plaque Only 4-H
04 Champion Showmanship		Trophy Only 4-H/ FFA
Showmanship: Open		
06 Senior	15 years & older	Rosette Only
07 Intermediate	12-14 years of age	Rosette Only
08 Junior	9-11 years of age	Rosette Only
09 Novice	8 years & under	Rosette Only
10 Champion Showmanship		Rosette Only



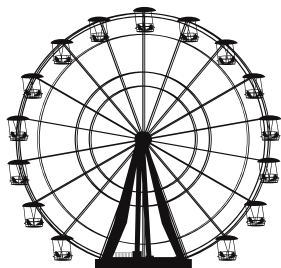
Premiums: Classes 11, 17, 18 and 19

1st Place: \$20.00 2nd Place: \$15.00 3rd Place: \$10.00 4th Place: \$5.00

* All classes and show order available day of show, agents and advisors have final say on classes.

Swine Classification for 2023:

11 Market Hog – weight classes determined by entries on day of show, decided by the 4-H Agent, FFA Advisors, and the swine leader.	
12 Grand Champion Market Hog (Grant County only)	Banner Only
13 Grand Champion Market (Open)	Rosette Only
14 Reserve Champion Market Hog (Grant County only)	Plaque Only
15 Reserve Champion Market (Open)	Rosette Only
16 Rate of Gain (Grant County only)	Plaque Only
17 Boar & Gilt farrowed before February 15 of current year	
18 Boar & Gilt farrowed after February 15 of current year	
19 Boar or Sow (1 year or Older)	
20 Best of Show	



4-H & FFA BEEF SHOW

Friday, July 28, 2023 in the Cattlemen's Barn
Enter at 3:00 pm; Show at 4:00 pm
FFA: Erin Butler & Meri Grace Carson, GCHS Advisors

Showmanship: 4-H/ FFA

01 Senior	15 years and older	Plaque only
02 Intermediate	12-14 years of age	Plaque only
03 Junior	9-11 years of age	Plaque only
04 Champion Showmanship		Trophy only



Premiums for classes: 06, 07 & 08

1st Place: \$20.00 2nd Place: \$15.00 3rd Place: \$10.00 4th Place: \$5.00

* All classes and show order available day of show, agents and advisors have final say on classes.

Class Categories:

06 Market Steer: 900—1050 lbs.	
07 Market Steer: 1051—1200 lbs.	
08 Market Steer: 1201 lbs. & Up	
09 Grand Champion Market Steer	Banner Only
10 Grand Champion Heifer	Banner Only
11 Reserve Grand Champion Market Steer	Plaque Only
12 Reserve Grand Champion Heifer	Plaque Only
13 Rate of Gain (Grant County only)	Plaque Only



Premiums for classes: 21, 22, 23, 24, 25, 26, & 27 Champion: Rosette
1st Place: \$20.00 2nd Place: \$15.00 3rd Place: \$10.00 4th Place: \$5.00

Breeding Female Class Categories:

21 Junior Calf	calved 1/1/23 – 4/30/23
22 Senior Calf	calved 9/1/22 – 12/31/22
23 Summer Yearling	calved 5/1/22 – 8/31/22
24 Junior Yearling	calved 1/1/22 – 4/30/22
25 Senior Yearling	calved 1/1/21– 12/31/21
26 Cow/Calf	
27 Aged Cow (3 years & older)	

28 Champion	Rosette Only
Premiums for Classes: 31, 32, 33, 34 & 35	Champion: Rosette
1st Place: \$20.00 2nd Place: \$15.00 3rd Place: \$10.00 4th Place: \$5.00	

Breeding Sire Class Categories:

31 Junior Calf	calved 1/1/23 – 4/30/23
32 Senior Calf	calved 9/1/22 – 12/31/22
33 Summer Yearling	calved 5/1/22 – 8/31/22
34 Junior Yearling	calved 1/1/22 – 4/30/22
35 Senior Yearling & 2 yrs. old	calved 1/1/21– 12/31/21
36 Champion	Rosette Only

OPEN BEEF SHOW

Friday, July 28, 2023 in the Cattlemen's Barn
Enter Open at 4:00 pm; Open Show at 6:00 pm

* All classes and show order available day of show, agents and advisors have final say on classes.

- Premiums for classes: 06, 07, 08, 09, 11, 12, 13
- 1st place - \$20.00 2nd Place - \$15.00 3rd Place - \$10.00 4th Place - \$5.00
- 06 Senior 15 yrs & older
 - 07 Intermediate 12 – 14 yrs of age
 - 08 Junior 9 – 11 yrs of age
 - 09 Novice 8 yrs & under
 - 10 Champion Showmanship \$20
 - 11 Market Steer: Light Weight Finished
 - 12 Market Steer: Medium Weight Finished
 - 13 Market Steer: Heavy Weight Finished
 - 14 Grand Champion Market Animal \$100
 - 15 Reserve Grand Champion Market Animal \$50



Showmanship: Open
Market Steer Categories:
Premiums for classes: 21, 22, 23, 24, 25, 26 & 27

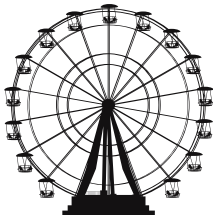
1st place - \$20.00; 2nd place - \$15.00; 3rd place - \$10.00; 4th place - \$5.00
Champion – \$20.00; Supreme Heifer - \$100; Reserve Supreme Heifer - \$50
Breeding Female Class Categories:

- | | |
|-------------------------------|--------------------------|
| 21 Junior Calf | calved 1/1/23 – 4/30/23 |
| 22 Senior Calf | calved 9/1/22 – 12/31/22 |
| 23 Summer Yearling | calved 5/1/22 – 8/31/22 |
| 24 Junior Yearling | calved 1/1/22 – 4/30/22 |
| 25 Senior Yearling & 2 yr old | calved 1/1/21 – 12/31/21 |
| 26 Cow/Calf | |
| 27 Aged Cow (3yrs & older) | |

Premiums for classes: 31, 32, 33, 34, 35

1st place - \$20.00; 2nd Place - \$15.00; 3rd Place - \$10.00; 4th Place - \$5.00
Champion – \$20.00; Supreme Bull - \$100; Reserve Supreme Bull - \$50
Breeding Sire Class Categories:

- | | |
|--------------------|---------------------------|
| 31 Junior Calf | calved 1/1/23 – 4/30/23 |
| 32 Senior Calf | calved 9/1/22 -- 12/31/22 |
| 33 Summer Yearling | calved 5/1/22 – 8/31/22 |
| 34 Junior Yearling | calved 1/1/22 – 4/30/22 |
| 35 Senior Yearling | calved 1/1/21 – 12/31/21 |



4-H & FFA SHOW OF SHOWMEN

Saturday, July 29, 2023 @ 1:30 pm

Cattlemen's Barn



- Each 4-H or FFA person who has won the Champion Showmanship contest in their species will have opportunity to compete in this contest.
- The following species will be in the contest:

Dairy Cows	Beef	Feeder Calf
Goats - Dairy	Poultry	Swine
Goats - Market	Rabbits	Sheep
- Each person will show each species for approximately 10 minutes on a rotational basis.
- There will be a judge at each station who may also ask questions about that species.
- The total of the points received from each species won will determine the Grand Winner of the Best of Show of Showmen.
- Trophy will be awarded to the Show's Outstanding Showman.

Section 313

4-H COUNTRY HAM

Enter and Judging Day To Be Determined

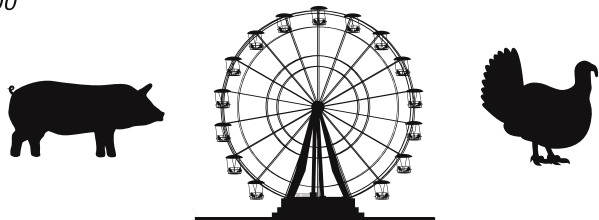
FFA: Erin Butler & Meri Grace Carson, GCHS Advisors

Rules:

- All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
- Must complete 6 hours of training under the supervision of a certified livestock trainer.
- Give a 3-5 minute presentation at the Grant County Fair in July/August.
- Pay a \$60.00 fee.
- Top ten hams will be sold at the Sale of Champions (5 Juniors + 5 Senior Winners)
- All hams are to be cured by the University of Kentucky research method.

Premiums:

- 1st Place: \$5.00
- 2nd Place: \$4.00
- 3rd Place: \$3.00



4-H & FFA LIVESTOCK FEEDER CALF SHOW

Friday, July 28, 2023 at 1:30 pm
Cattlemen's Barn
Enter at: 3:00 pm Show at: 3:30 pm

FFA: Erin Butler & Meri Grace Carson, GCHS Advisors



Premiums:
1st Place: \$20.00 2nd place: \$15.00
3rd Place: \$10.00 4th Place: \$5.00

Section 315

4-H CLOVERBUD SHOW

Monday, July 24, 2023 at 6:00 pm
Cattlemen's Barn
Enter at: 5:00 pm
Show at: 6:00 pm



Grant County Residents Only

Class Categories:

01 Country Ham



02 Poultry



03 Rabbit



04 Market Goat



05 Dairy Goat

06 Swine



07 Feeder Calf

08 Dairy Cattle



09 Beef

TYLER CUMMINS
SALE OF CHAMPIONS

Saturday, July 29, 2023
Buyer's Hors D'oeuvres: 6:00 PM; Auction: 7:00 PM
All proceeds from the Sale of Champions
benefit the 4-H/FFA program and
participants.

The Tyler Cummins Memorial Sale of Champions
has been established not only in his memory, but
to enable deserving youth to continue their education
in areas of 4-H, FFA and Agriculture by awarding a
scholarship to a deserving member. It is our sincere
hope that his legacy will help the future agricultural
leaders from our area to grow and realize their dreams.





Sunshine Day!

AT THE 2023
75TH GRANT COUNTY FAIR

Thursday, July 27th

11:00 am - 1:00 pm

The Sunshine Day provides a welcoming and accessible environment for individuals, families, and children who have sensory sensitivities and disabilities.

Admission is free thanks to our sponsors.

Proudly Sponsored By:

RT OUTFITTERS		
	Apparel + Boots + Such	
Dry Ridge: 1104 Fashion Ridge Road (859) 823-2221	Craig Pennington Owner	Georgetown: 401 Outlet Center DR (502) 603-8106

Hot Dogs, Chips, & Drink
Live Music
Giveaways
Enjoy the Rides!



BODYWORKS
GYM
& Martial Arts Center
459-0594

UNITED
SKILLED SERVICES
Concrete Construction | 859-466-3965

**DRY RIDGE**
detailing
Don't Get Caught Riding Dirty

JEREMY LILLY
OWNER

859-743-7291

33 North Main Street
Dry Ridge, KY 41035

- Auto Detailing
- Window Tinting
- Ceramic Paint Correction

grantcofairky.com

4-H CLUB ACTIVITIES & PROJECTS**Dills Family Exhibit Building****Grant County 4-H Only Projects**

Enter: Sunday, July 23, 2023 from 1pm-4pm or the week before at the Extension Office.
All entries must be removed on Sunday, July 30th from 2pm-4pm.

These projects can be entered into 4-H but these are not eligible for state fair.

Visit the link for projects 4-H'ers can do for state fair: <https://4-h.ca.uky.edu/content/state-fair-catalog>.

Division 6011 to Division 6042 will be posted at grantcofairky.com.

Premiums: 1st place - \$5.00; 2nd place - \$4.00; 3rd place - \$3.00

4-H Collections

1. The size of the display may not exceed 2' x 3'

2. Exhibit the collection in a box, on a poster, in a notebook, cloth, etc.

3. Attach labels to or near the items that are being displayed.

G-7 Unit I – Exhibit a representative sample of collection and complete record sheet.

G-8 Unit II – Exhibit completed record sheet and either A or B.

A. Representative sample of Unit I and new additions.

B. Representative sample of a new collections.

G-9 Unit III–Exhibit completed record sheet and either A or B.

A. Representative sample of collection previously exhibited and new additions.

B. Representative sample of new collection

G-10 Baseball Card Collection.

7-25 Babysitting–Bag of Tricks – follow instruction in project book.

7-26 Bicycle Safety–Scrapbook, 7-10 pps. On each page, write one bicycle safety rule & create a visual display showing the rule being practiced. Photos, artwork, etc. permitted.

7-27 Citizenship–Unit I-III: Scrapbook, 5-8 pages. On each page write a statement and create a visual display

7-28 Citizenship–Unit IV-VII: Scrapbook, 10-15 pages. Include a written description and a visual display of the important things learned from the project.

7-29 Energy–Units I-III: Scrapbook, 5-8 pages. On each page write a statement and create a visual display of the most interesting things learned from the project.

7-30 Energy–Units IV-V: Scrapbook, 10-15 pages. Include a written description and a visual display of the important things learned from the project.

7-31 Health–First Aid Kit.

7-32 Health–Notebook, 7-10 pages showing important health practices.

G-33 Kitten/Cat–Exhibitor may enter one item in each category.

a. Homemade cat toy box; b. Photo album of your cat; c. Scratching post

d. Homemade cat toy; e. 8" x 10" cat collage G-34 Poultry–Homemade Incubator

G-35 Poultry–Embryology; 7-36 Veterinary Science–1st year, Animal House

7-37 Veterinary Science–2nd year, Scrapbook (complete animal care)

G-38 Veterinary Science–3rd year, First Aid Kit

7-39 Computer–Display; 7-40 Small Engine–Poster or other display

G-41 Natural Science – Display

7-80 Aquatic Science–Poster portraying a successful controlled aquarium. No larger than 16" x 20"

7-81 Aquatic Science–Bowl containing one female specimen

G-82 Aquatic Science–Bowl containing one male specimen

G-83 Aquatic Science–Bowl containing one pair of breeding specimen

G-84 Aquatic Science–Best of Show–bowl of not more than four fish

G-85 Rocketry–Level I; G-86 Rocketry–Level II; G-87 Rocketry–Level III

7-88 Decoupage–Home accessory decorated using a decoupage as a decorative faux finish.

7-89 Holiday Crafts–Collection of three holiday craft items.

7-90 Eggs–Notebook, 7-10 pages. The first page should explain parts of egg with visual.

The next the next few pages should be devoted to nutritional and food safety information as it relates to eggs. The final pages should explain the steps of preparing an egg omelet, using visuals. Artwork, photographs, graphics, etc. are permitted.

G-100 Wildlife Management–Best Hide.



Dept. 5/4-H & FFA Tractor Driving 4-H & FFA TRACTOR DRIVING

Tuesday, July 25, 2023

Enter at: 12:00 pm

Contest at: 1:00 pm

Location: Extension Office

FFA Advisors: Erin Butler & Meri Grace Carson, GCHS Advisors

Board Members in Charge: Travis & Natasha Rhoton

Classes:

- 01 4-H Junior Division – 13 years and under as of January 1 of the current year.
- 02 4-H Senior Division – 14 years and older as of January 1 of the current year.
- 03 FFA Junior Division – open to FFA members that have completed the Freshman or Sophomore year the previous school year.
- 04 FFA Senior Division – open to FFA members that have completed the Junior or Senior year the previous school year.

for both Tractor Driving and Garden Tractor Contests***

Premiums:

1st Place - \$10.00 & Trophy

2nd Place - \$7.50 & Ribbon

3rd Place - \$5.00 & Ribbon



Where: Curtis Gates Lloyd WMA
230 Gardnersville Rd.
Crittenden, KY 41030

When: Saturday, July 29th, 2023
Time: 8:00 am - 1:00 pm
Registration: 8:00 am - 10:00 am

Free Event for all children 18 & under which includes:

- Fixed Target Station
- Archery Station
- Sling Shots
- Trap Target Station
- Crossbow Station
- Fishing
- 22 Rifle Target Station
- 3D Archery Station
- Demonstrations

PLUS

FREE LUNCH, FREE YOUTH MEMBERSHIPS, & PRIZES INCLUDING GUNS!

**Please remember to bring your own fishing pole*



Chunk Honey	Uniformity and appearance, including containers	5
	Uniform and accurate level of fill	5
	Freedom from crystals	15
	Freedom from foreign materials	15
	Freedom from air bubbles and froth	15
	Appearance and quality of comb and cappings	15
	Flavor and aroma (includes density, if required)	15
	Neatness of cut edges and packing	10
	Uniformity of color	5
		100
EXTRACTED HONEY (Liquid)	Color	5
	Appearance, suitability and uniformity of containers	5
	Uniform level of fill	5
	Flavor and aroma	15
	Freedom from crystals	15
	Freedom from foreign materials	20
	Freedom from air bubbles and froth	15
	Uniformity of honey	5
	Density (moisture content)	15
		100
Beeswax (Molded)	Color (between straw and canary yellow)	25
	Cleanliness (freedom from surface dirt, honey or other impurities)	25
	Novelty of mold or sculpture	25
	Neatness of workmanship	25
		100
Beeswax Product (craft or cosmetic)	Color (bright, clear)	25
	Cleanliness (neat, free of dirt)	25
	Scent (clean, pleasant, mild)	25
	Utility/attractiveness	25
		100
Observation Hive of Bees	Uniform color of bees	15
	Queen: size, shape and behavior (must be marked)	15
	Brood pattern (compact pattern showing all stages of brood devt.)	15
	Variety: presence of queen, workers, drones, brood, honey, pollen, etc	15
	Correct number of bees for interest and ease of observation	10
	Cleanliness and suitability of combs	15
	Appearance, cleanliness and suitability of hive	15
		100
Honey Gift Package	Originality	30
	Variety	30
	Quality of products	20
	Commercial appeal	20
		100
Cut-Comb Honey (in plastic containers)	General appearance (cleanliness, uniformity and freedom from leakage)	10
	Accuracy of comb thickness (well built out)	10
	Quality and appearance of comb (includes neatness of cut edges)	25
	Appearance of cappings	20
	Uniformity of color (comb, cappings and honey)	10
	Quality of honey (freedom from granulation honey-dew, pollen poorly ripened or fermented honey, objectionable flavor or aroma or other means of damage)	25
		100
Cobana Sections	Suitability, uniformity and cleanliness of section	10
	Completeness, uniformity and cleanliness of cappings	30
	Uniform and completely filled honey cells	30
	Quality and uniformity of honey	20
	Weight and completeness of attachment of comb (minimum weight. 8oz)	10
		100
Miscellaneous Display	Public Appeal	20
	Attractiveness	20
	Educational value	20
	Originality	20
	Variety and quality of the bee product	20
		100



DEPT. 8/ FIELD CROP

Dills Family Educational Building
Sunday, July 23, 2023
Enter: 1:00 pm - 4:00 pm



Corn: Open

Premiums:

1st Place-\$10.00; 2nd Place-\$7.00; 3rd Place-\$5.00

No. Class

- 01 Best 10 ears yellow hybrid (old)
- 02 Best 10 ears white hybrid (old)
- 03 Most perfect ear of hybrid corn (old)



Hay: Open

Premiums:

1st Place-\$10.00; 2nd Place-\$7.00; 3rd Place-\$5.00

No. Class

- 01 Alfalfa, 1st Cutting
- 02 Alfalfa, 2nd Cutting
- 03 Red Clover, 1st Cutting
- 04 Red Clover, 2nd Cutting
- 05 Lespedeza
- 06 Timothy
- 07 Mixed Hay
- 08 Best Overall Class



Section 801

Open Premiums:

1st Place-\$10.00; 2nd Place-\$7.00; 3rd Place-\$5.00

No. Class

- 06 Flying (L or F)
- 07 Lug (L or F)
- 08 Leaf
- 09 Tip (Leaf 16 inches or under)
- Burley – Best Crop
- 18 Best Crop, 4 grades

Only one entry per individual is permitted and an entry shall consist of four grades: Flying, Lugs, Leaf and Tips. Each grade shall consist of 2 hands of 20 leaves each and sample entries from Classes 6 – 10 shall not be considered for this class.

4-H Class Green Dark Tobacco (by sticks)

43 Dark

Growing Tobacco Plant

44 Best potted growing plant of dark tobacco, any type.

4-H Class Green Tobacco (by sticks)

48 Burley

51 Best potted growing plant of burley tobacco



NATIONAL FFA Organization

Sunday, July 23, 2023; 1:00 pm - 4:00 pm

FFA ADVISORS: Erin Butler & Meri Grace Carson, GCHS Advisors

**PREMIUMS: Danish Award- X= \$.50
Grand Champion Ribbon Dependent on Class.****VEGETABLES/ FRUITS 8X 6X 4X**

- F-01 Bush Beans- 12
- F-02 Pole Beans- 12
- F-03 Beets-one variety, (topped)
- F-04 Cabbage-one head
- F-05 Carrots-one variety- 3
- F-06 Corn-sweet- 5 white
- F-07 Corn-sweet- 5 yellow
- F-08 Corn-sweet- 5 bi-color
- F-09 Cucumbers- 3 slicing
- F-10 Cucumbers- 3 pickling
- F-11 Okra-one variety- 5
- F-12 Onions-one variety- 5
- F-13 Peppers- Bell, 5
- F-14 Peppers- Banana- 5
- F-15 Potatoes- one variety- 5
- F-16 Squash- one variety- 1
- F-17 Tomatoes - Red, one variety- 5
- F-18 Tomatoes -one variety- 5
- F-19 Zucchini- one variety- 1
- F-20 Collection-Vegetable exhibit- 6 or more vegetables
- F-21 Apples- one variety- 5
- F-22 Berries-one variety- 1 pint
- F-23 Cantaloupe
- F-24 Grapes-one variety- 3 bundles
- F-25 Peaches - 5
- F-26 Pears - 5
- F-27 Pumpkin
- F-28 Watermelon
- F-29 Largest Fruit or Vegetable Class

**FFA CROPS 10X 8X 6X**

- F-30 *Tobacco-4 stalks, green on stick
- F-31 *Tobacco-potted plants
- F-32 *Tobacco-hand tied- 2 hands- 20 or more leaves
- F-33 *Corn - yellow - 8 ears
- F-34 *Corn - white - 8 ears
- F-35 *Corn (previous year)- yellow - 8 ears
- F-36 *Corn (previous year) - white- 8 ears

3 stalks tied-roots intact.

- F-37 Sorghum
- F-38 *Soybeans
- F-39 Corn- 5 stalks green
- F-40 Giant Sunflower

Hay - 10 lbs and securely tied

- F-41 Alfalfa Hay, 1/2 bale
- F-42 Mixed Grass Hay, 1/2 bale
- F-43 Legume and grass hay, 1/2 bale

All entries in 1 gallon containers

- F-44 Corn
- F-45 Wheat
- F-46 Soybeans
- F-47 Oats

**PROCESSED ITEMS 10x 8x 6x**

- F-48 Eggs 1/2 dozen; 1 breed in carton

- F-49 Dried Indian Corn- 5 ears
- F-50 Dried Gourds- one variety- 1
- F-51 Ornamental Pumpkins- 5 pumpkins
- F-52 Honey- 1 jar any size
- F-53 Jerky- 5 or more slices
- F-54 Salsa- 1 jar any size
- F-55 Pickles- 1 quart jar
- F-56 Relish- 1 jar any size
- F-57 Canned Vegetables- 1 quart jar
- F-58 Canned Fruit (Jams, Jellies, Sauces)- 1 jar any size
- F-59 Wildlife Product (Tannery, Trapping, etc.)

**FFA FARM SHOP**

Any exhibit that has been completed since the last county fair that would contribute to the production of crops and livestock, hobby farming, or environmental practices such as: Mineral Feeders, Wagon Frames, Pig Brooders, Troughs, Hay and Grain Racks, Feeders, Ladders, Truck Beds, Gates, Loading Chutes, Bee Hive Boxes, Container Garden Boxes, Wood Duck Boxes, Chicken Tractors, Animal Cages, Dog Boxes, etc.

16X 12X 10X

- F-60 *Entries made from wood
- F-61 *Entries made from Pipe
- F-62 *Entries made from metal
- F-63 *Entries made from wood and metal

32X 24X 20X

- F-64 *Painted Tractor

FFA NOTEBOOKS

- Blue 10X, Red 8X, White 6X
- F-65 Freshman
- F-66 Sophomore - Senior

**DISPLAY 10X 8X 6X**

- F-67 Individual Awards Display
- F-68 SAE Description Display (Scope & Responsibilities)
- F-69 *Agriscience Fair Display
- F-70 Chapter Promotional Display
- F-71 Oldest FFA Jacket (Open to adults)

FLORICULTURE 10X 8X 6X

- F-72 *Hanging Basket
- F-73 *Potted Foliage
- F-74 *Potted Flowers
- F-75 *Potted Fern
- F-76 *Fresh Flower Arrangement
- F-77 *Dried Flower Arrangement
- F-78 *Artificial Flower Arrangement
- F-79 *Fairy Garden
- F-80 Arrangement from other medium

KENTUCKY PROUD PRODUCTS 10X 6X 4X

- F-81 Any product with KY Proud Label

*Entries will be entered into the State Fair. FFA member is responsible for returning the item to their FFA Advisor by the Sunday before the State Fair begins. Stick tobacco, soybeans, and fresh flower arrangements need to be fresh entries.

HOME ECONOMICS

Department 10

Mini Sessions

ALL EXHIBITS WILL BE TAKEN ON SUNDAY JULY 23, 2023

ENTER EXHIBITS: 1:00pm— 4:00pm at the DILLS FAMILY EDUCATION BUILDING

"NO EARLY BIRDS". ALL ITEMS MUST BE PICKED UP SUNDAY, JULY 30, 2023—

2:00pm– 4:00pm. ANY ITEMS NOT PICKED UP WILL BE HELD AT THE EXTENSION

OFFICE ITEMS WILL BE DISPOSED OF, AFTER AUGUST 10, 2023 NO EXCEPTIONS!

Family & Consumer Science Agent: Asa Conkwright

Board Member: Rebekah Courts White Chairpersons: Grant County Extension Homemakers

Location: Dills Family Educational Building

Grant County Fair

Mini-Sessions

Mon

7 PM - Skillet Meals from your pantry - Lorie Dunn

8 PM - Ribbon Wreath - Patsy Kinman

July
24

Tue

7 PM - Diamond Art with Brenda Dunn

July
25

Wed

7 PM - Countertop Double-sided Chalkboard-
Connie Cavins & Diana Morgan

July
26

Thu

7 PM - Bee Keepers Demonstration

July
27

Fri

7 PM - Cast Iron Outdoor Cooking - Asa Conkwright

July
28

Sat

7 PM - Santa Christmas Ornament - Paige Noel

8 PM - Resin Jewelry - Michelle Jenkins

July
29

All classes will take place in the Dills Building.
Admission to the fair is required.

QUILT SHOW

GRAND PRIZE: Rosette

Premiums:

Class Q1-Q35

1st- \$10.00; 2nd- \$8.00; 3rd- \$6.00

Class: Q36

Rosette

OPEN QUILTING

All quilts should be hand-quilted except in machine quilted class. Piecing can be hand or machine quilted unless specifically noted in class. Premiums: Classes Q1 thru Q33

- Q01 New Quilt, woven fabrics, hand pieced (patchwork), hand quilted
- Q02 New Quilt, hand pieced, machine quilted using a quilting machine
- Q03 New Quilt, hand pieced (patchwork), machine quilted using a regular sewing machine
- Q04 New Quilt, woven fabrics, machine pieced, hand quilted
- Q05 New Quilt, woven fabrics, machine pieced, machine quilted
- Q06 New Quilt, woven fabric, hand pieced, hand appliquéd
- Q07 New Quilt, woven fabric, machine appliquéd
- Q08 New Quilt, woven fabric, hand sewn, embroidered
- Q09 Baby or Lap Quilt, hand pieced or hand appliquéd
- Q10 Baby or Lap Quilt, machine pieced or appliquéd
- Q11 Chicken Scratch Quilt
- Q12 T-Shirt Quilt
- Q13 9 Patch Quilt, any type
- Q14 Cheaters Cloth Quilt, hand quilted
- Q15 Cheaters Cloth Quilt, machine quilted
- Q16 Embroidery Quilt
- Q17 Rag Quilt or Comforter
- Q18 Stack N Whack Quilt
- Q19 Serger Quilt
- Q20 First Timer Quilt (first quilt completed)
- Q21 Tacked Quilt
- Q22 Quilt Top Only, machine made
- Q23 Quilt Top Only, hand made
- Q24 Bargello Wall Hanging - Sleeve or hanger
- Q25 Wall Hanging, machine pieced or appliquéd
- Q26 Wall Hanging, hand pieced or appliquéd
- Q27 Crazy Quilt Item
- Q28 Novelty Quilt
- Q29 Stained Glass Quilting
- Q30 Whole Cloth Quilt
- Q31 Kit Quilt or Block of the Month Quilt
- Q32 Panel Quilt
- Q33 3 Yard Quilt
- Q34 Antique Quilt* (no ribbon)
- Q35 Quilts for exhibit only* (no ribbon)
- Q36 Best of Show (from blue ribbon winners in classes Q01—Q33)

GRANT COUNTY HOMEMAKERS ONLY QUILTS

Quilt must be completely made by Grant County homemaker.

Premiums: Class H01-H11

1st- \$10.00; 2nd- \$8.00; 3rd- \$6.00

Class: H12

Rosette

- H01 Machine Applique
- H02 Hand Applique
- H03 Hand Pieced, Hand quilted
- H04 Machine Pieced, Hand Quilted
- H05 Machine Pieced, Machine Quilted
- H06 Novelty (stenciled, embroider, miniature) Hand quilted
- H07 Novelty (stenciled, embroider, miniature) Machine Quilted
- H08 Baby or Lap, Hand Quilted
- H09 Baby or Lap, Machine Quilted
- H10 Technology based, Hand or Machine Quilted
- H11 Miscellaneous
- H12 Best of Show (from Blue Ribbon Winners in Classes H1-H11)

Rules for winning the Grand Prize:

1. Quilt entries should be made at the Dills Family Educational Building during the normal entry hours on Sunday, July 23 from 1pm-4pm. Quilts will be released on Sunday, July 30, 2-4pm from the Dills Family Educational Building.
2. Quilts will be displayed in The Jessie Mitts Floral Hall. The area will be open M-F evenings from 6pm-8pm for viewing. NO EXCEPTIONS.
3. Although extreme attention will be given to security and policing the quilt area, The Grant County Fair Board and The Extension Homemakers are not responsible for loss or damage to exhibited.

PHOTOGRAPHY-OPEN

Sunday, July 23, 2023

Enter: 1:00-4:00pm

Jessie Mitts Floral Hall

Board Member in charge: Rebekah Courts White



NOTE: Exhibits that are not prepared according to the rules below will not be accepted! Please read the rules before submitting your entry(s). You must have Velcro attached to the back of your exhibit. Velcro will not be available at the Fair. Velcro may be obtained from art, fabric, hardware, and discount stores, etc.

Special Award: The Kentucky Backyard Keepers will award a \$5.00 premium to the best honey related photo. The photo must be honey bee related, for example: honey bees gathering nectar, honey bee apiary, honey bee hives, honey being extracted, or a honey sales related photo. Premium available for the adult or youth class (only one award will be paid).

Rules:

1. All exhibitors must check in at the Exhibitor Registration Table prior to entering the Exhibit Area.
2. All pictures must be made in the current 2022-2023 year. Photos may be cropped.
3. Photo size must be a minimum of 4" x 6" and a maximum of 8 ½" x 11".
4. ALL photos must be mounted on mat board or foam board not to exceed 11" x 14" outside dimensions. Entries may not exceed a ¼" in thickness. Overlay mats are allowed. Photos with frames will not be accepted. Mats may not be decorated.
5. Photos must be mounted securely. Photos may be dry mounted. Self-adhesive boards may be used. If overlay mats are used, the photo may be attached to the overlay mat or the backer mat board or foam board. Suggested attachment methods are linen tape or ATG tape (two sided glue strips). Overlay mats, if used, must be secured to the exhibits.
6. All entries must include: Name, County, Class number, and Title listed on the back of each entry.
7. All entries must have four pieces of sticky back Velcro™ attached to the back, one piece in each corner. Entrants must attach the hook side (scratchy hard plastic side) on the entry.
8. Photography will be judged on the basis of: story telling ability, creativity, photographic quality and compositional elements.
9. Each entrant is permitted only one entry in each class. The same photograph may not be entered in more than one class. Photos submitted not meeting the class description will not be judged.
10. All photographs must be the original work of the entrant with the exception of the actual printing.

Premiums:

1st place - \$5.00;
2nd place - \$3.00
3rd place - \$2.00



No. Class - Adults (17 and older)

1. **PORTRAITS:** depiction of a person, head or full figure, posed or informal, not candid, wherein the person is the main interest (Duos are permitted).
2. **HUMAN INTEREST:** candid, people interacting
3. **SCENIC:** landscapes, waterscapes, sunsets, buildings, roads, etc.
4. **FLORAL:** flowers, gardens, plants, cultivated/wild
5. **ANIMAL(S):** wildlife (no domestic or pets)
6. **ANIMAL(S):** domestic, pets
7. **CHILDREN:** includes babies
8. **UNCLASSIFIED:** abstract, creative photography and techniques, buildings, still life and subjects not belonging in another category
9. **BLACK & WHITE:** any subject from the categories above in black & white or Sepia

No. Class - Youth (up to age 16)

10. **SPORTS:** Any sport including, baseball, football, basketball, soccer, archery, racing, hunting, fishing, etc.
11. **PET PORTRAITS:** Any family pet.
12. **WEATHER:** Any type of cloud, storms including storm damage, flooding, rain, snow, ice, rainbows, etc.
13. **FARM LIFE:** Any aspect of farming or ranching activities, equipment, livestock, harvest, barns, farm equipment, etc.
14. **BUGS:** Also includes any insects, spiders, millipedes, etc.
15. **TRANSPORTATION:** Any type of transportation, modern or antique, or transportation related subjects such as, signs, billboards, etc.
16. **WATER:** Rivers, streams, lakes, waterfalls, beaches, etc.
17. **VACATION PHOTOS:** Photos of family trips, vacation activities, etc.
18. **BLACK & WHITE:** any subject from the categories above in black & white or Sepia

ART SHOW-OPEN

Sunday, July 23, 2023

Enter: 1:00-4:00pm

Jessie Mitts Floral Hall

Board Member in charge: Rebekah Courts White
Committee Members in charge: Lori Flerlage



Premiums:

1st-\$5.00; 2nd-\$3.00; 3rd-\$2.00; Best of Show in Adult group: Rosette Only

DESCRIPTION OF CLASSES:

PORTRAIT-

A depiction of a person, head or full figure, posed or informal, wherein the person is the main interest. Duos are permitted.

LANDSCAPE-

An outdoor scene with trees, mountains, hills, buildings, barns, etc. May contain an animal, but the main focus is the outdoors.

STILL LIFE-

A drawing of an object; ex: flower, car, fruit, etc.; No animals will be in the picture

ANIMAL DOMESTIC-

A pet or a domestic animal (bunny, cat, dog, farm animal, parrot)

ANIMAL WILDLIFE-

Wildlife (deer, birds, turtles, frogs, insects, etc)

ADULT

No. Class

OIL & ACRYLIC (no kits)

01 Portrait

02 Landscape

03 Still Life

04 Animal

WATERCOLOR

05 Portrait

06 Landscape

07 Still Life

08 Animal

CHALK, CHARCOAL PENCIL

SKETCH, INDIA INK

09 Portrait

10 Landscape

11 Still Life

12 Animal

13 Cartoon Sketches, Any Medium



AGES 13 - 18

No. Class

OIL & ACRYLIC (no kits)

14 Portrait

15 Landscape

16 Still Life

17 Animal

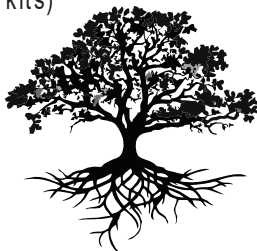
WATERCOLOR

18 Portrait

19 Landscape

20 Still Life

21 Animal



CHALK, CHARCOAL PENCIL SKETCH,

INDIA INK

22 Portrait

23 Landscape 24 Still Life

25 Animal

26 Cartoon Sketches, Any Medium

ELEMENTARY ART AGE 12 and Under

No. Class

OIL & ACRYLIC (no kits)

27 Portrait

28 Landscape

29 Still Life

30 Animal

WATERCOLOR

31 Portrait

32 Landscape

33 Still Life

34 Animal

CHALK, CHARCOAL PENCIL SKETCH,

INDIA INK, CRAYON or MARKER

35 Portrait

36 Landscape

37 Still Life

38 Animal



40 MODERN ART

Overall Youth 12 & Under and ages 13-18

Best of Show Rosette & \$25 from Wolfe

Farm Services.

41 Overall Adult

42 Overall Youth ages 13-18

43 Overall Youth 12 and under

GRANT COUNTY FAIR HORSE SHOW

Presented by
Grant County Saddle Club

**** All breeds/ mules/ minis welcome!!!!****

Monday, July 24, 2023 at 7:00 PM
NORTHERN KY FAIRGROUNDS
115 Baton Rouge Rd, Williamstown, KY, 41097

Class Entry Fee: \$5.00

Classes # 1-16 - 1st Place Trophy & Ribbons- 2nd through 5th Place Ribbons

**** ALL CLASSES OPEN TO RESIDENTS OF ANY COUNTY, EXCEPT WHERE NOTED****

A huge thank you to our valued local sponsors, please take a moment to stop and thank them for the continued support. Sponsorship is the backbone of our show!!!

- 
1. Adult Halter (Geldings & Stallions)
 2. Youth Halter (Geldings)
 3. Adult Halter (Mares)
 4. Youth Halter (Mares)
 5. Open Showmanship
 6. Lead Line (NO ENTRY FEE)
 7. Youth Western Pleasure (18 & Under – Walk/Jog – Quarter type horses/mules)
 8. Youth Pleasure (18 & Under – Walk/Favorite Gait – Gaited breed class)
 9. ++ Open Western Pleasure Grant Co. Only (Walk/Jog/Lope – Quarter type horses/mules)
 10. Open Western Pleasure (Walk/Jog/Lope – Quarter type horses/mules)
 11. Open English Pleasure (Any breed)
 12. Women's Pleasure (Any breed)
 13. Men's Pleasure (Any breed)
 14. ++ Lite Shod Walking Horse Grant Co. Only (No canter)
 15. Lite Shod Walking Horse (No canter)
 16. Costume Class

NO BUILT-UP HORSES

++ CLASSES 9 & 14 ARE GRANT COUNTY RESIDENTS ONLY CLASSES ++

Grant County Saddle Club Show Committee – Amanda Clifton (859) 814-7844



grantcofairky.com

GRANT COUNTY FAIR HORSE SHOW

Presented by Grant County Saddle Club

YOUTH & OPEN CONTEST SHOW

Tuesday, July 25, 2023 - 7:00 PM

WARM-UPS 5:00 PM TO 7:00 PM

Northern KY Fairgrounds

115 Baton Rouge Rd

Williamstown, KY 41097

Warm-up Fee: \$2.00 per run

Entry Fee: \$5.00 per class

Premiums =

\$100 Payback Classes –

1st Place \$50, 2nd Place \$30, 3rd Place \$20

\$50 Payback Classes –

1st Place \$25, 2nd Place \$15, 3rd Place \$10

Pewee =

10 years old and under

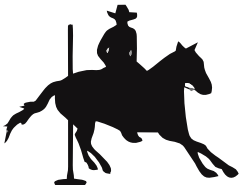
Youth =

18 years old and under



A huge thank you to our valued local sponsors, please take a moment to stop and thank them for their continued support. Sponsorship is the backbone of our show!!

1. Stick Horse Class (no entry fee ribbons only)
2. Pee Wee Poles
3. Youth Poles - \$50 Payback
4. Jr. Horse Poles (horses must be 5 and under)
5. Open Poles - \$100 Payback
6. Pee Wee Barrels
7. Youth Barrels - \$50 Payback
8. Jr. Horse Barrels (horses must be 5 and under)
9. Open Barrels - \$100 Payback
10. Open Flags - \$50 Payback



No Stallions may be shown in Youth Classes
Grant County Saddle Club – Show Committee
Amanda Clifton 859-814-7844

GRANT COUNTY FAIR HORSE SHOW presented by KENTUCKY COWTOWN ARENA

“Cowtown Goes to the Fair FUN SHOW”

Wednesday, July 26, 2023 5pm Registration 7pm Show

115 Baton Rouge Road

Williamstown, KY 41097

rain-out location will be at Kentucky Cowtown Arena

210 Wainscott Road

Williamstown, KY 41097

OPEN SHOW - \$5 fee per class - \$2 admin fee per rider

CLASS 1: Egg & Spoon

1A Pee Wee Egg & Spoon

1B Youth Egg & Spoon

1C Open Egg & Spoon

Class 2: Ribbon Race

Team of Two, Open To All Ages

Class 3: Sack Race

Team of Two, Open To All Ages

Class 4: Water Bottle Race

Team of Two, Open To All Ages

Class 5: Turn & Burn

5A Pee Wee Turn & Burn

5B Youth Turn & Burn

5C Open Turn & Burn

Class 6: Crazy 8

6A Pee Wee Crazy 8

6B Youth Crazy 8

6C Open Crazy 8

Class 7: Scurry

jumps will be raised with each division

7A Pee Wee Scurry

7B Youth Scurry

7C Open Scurry



THANK YOU!

B & D Computers	859-816-1959
Benchmark Physical Therapy - Florence South - Lea Huckaby Schmitt	859-817-0615
Bluegrass Saddlery & Merchantile	859-823-9109
Body Works Gym	859-824-0636
Carr Realty & Auction Service	859-824-7877
Circle "P" Horsemanship	513-259-1362
Crupper Transport	859-824-7550
Dry Ridge Auto Parts	859-824-4412
Dry Ridge Service Center	859-824-4412
Edwardo's Pizza & Subs	859-824-4400
Fire in the TP - AQHA Stallion Stud Service	859-814-7160
Ginger Jansen, Attorney at Law	859-802-3154
Grant County Drugs - Crittenden, Ky.	859-428-3784
Grant County Drugs - Dry Ridge, Ky.	859-823-5271
Grant County Farm Equipment (Tub Willoughby)	859-824-3312
Grant County Oil	859-823-5128
Kelly Brothers Home & Design Center	859-824-3371
Lilly's Detailing	859-743-7291
Marshall Dry Ridge Toyota	859-824-9200
Mills Fence Co	859-485-6655
Moore's Custom Detailing	859-609-2127
OBI Nails	859-823-0969
Owen Electric Company	800-372-7612
Parker Farm Supply, LLC	502-947-5160
Piles Chevrolet & Buick	859-824-3337
Rex Simpson Farrier	
Rose Electrical	859-824-5000
Sehcrest Garage & Company / Triple C Service & Towing	859-824-3368
Smith Fencing and Gates, LLC	859-638-9429
Souder Door, LLC	859-250-0563
SRM Concrete	859-371-3314
State Farm Insurance & Co. Carolyn Thomas-Thompson	859-824-5054
Timberlake Auction Service	502-558-0464
Tractor Supply Company	859-824-0200
William Adkins, Attorney at Law	859-824-1800

FAMILY FUN NIGHT

Thursday, July 27, 2023 at 6:00 PM

Family
FUN night

Kids meals will be available for purchase: Hot Dog and Drink for \$1.

-Forcht Bank will have Ice Cream Available!

-All events are FREE to participate in.

-Ages determined as of July 31st, 2023.

-Rules and regulations will be announced before each contest begins.

-All classes/events are subject to change.

-Ribbons will be awarded to all participants.

-Prize money is \$3/1st Place, \$2/2nd Place, \$1/3rd Place.

-Participants are encouraged to write Thank You Notes to sponsors.

Haystack Hunt

4 years old and under
5 years old – 8 years old
9 years old – 12 years old
13 years old and up

Egg Toss

12 years and under
(team of 2)
13 years and older
(team of 2)



POP!

3 Legged Race

4 years old and under
5 years old – 8 years old
9 years old – 12 years old
13 years old and up



Sack Race

4 years old and under
5 years old – 8 years old
9 years old – 12 years old
13 years old and up

50 Yard Dash

4 years old and under
5 years old – 8 years old
9 years old – 12 years old
13 years old and up



Sponsored by:



PEDAL TRACTOR PULL**Thursday, July 27, 2023 at 7:00 PM**

Committee Member in Charge: Travis Rhoten

**Rules:**

- Registration will begin at 5:30 PM and cost to register is \$2 per rider.
- All contestants will use the same tractor provided by Wright Implement.
- J.R. Shinkle- (859) 538-1600, 10011 Sam Neace Dr., Florence, KY 41042.
- Each contestant will be allowed only one pull.
- Once the sled stops, the pull is over.
- The contestant must keep both feet on the pedals at all times; shoes must be worn.
- The contestant must stay in his/her seat during the pull.
- The tractor and sled must stay inside the set boundaries during the pull. Distance will be measured to the point where the tractor crossed the boundary.
- Ages are determined as of July 31st, 2023
- Ribbons will be awarded to all who enter.
- Prize money is as follows: \$4/1st Place, \$3/2nd Place, \$2/3rd Place.
- Contestants are encouraged to write Thank You Note to sponsor. Pedal Tractor will be given away to one of the registered contestants immediately following the last class. Child must be present to win.

Girls:
2 & 3 year olds
4 & 5 year olds
6 & 7 year olds
8 & 9 year olds



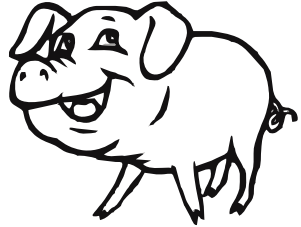
Boys:
2 & 3 year olds
4 & 5 year olds
6 & 7 year olds
8 & 9 year olds

GREASED PIG CONTEST**Thursday, July 27, 2023 at 9:00 PM**

Committee Member in Charge: Erin Butler

In memory of Billy Davidson.

Jesse Webb (Paris) will be bringing the pigs and conducting contests. Thank you!

**Rules:**

- Entry is free.
- Registration will begin at 7:30 PM and contestants and parents must sign a waiver.
- Rules and regulations will be given prior to the start of the event.
- Committee has the authority to stop, cancel, or change the event at any time.
- Age will be determined as of July 31st, 2023.
- To qualify as the winner, the contestant must catch the pig and hold it for 60 seconds.
- Winners will receive \$20 cash.
- Pigs will be available for purchase at the conclusion of the last class. Would make great BBQ!

Divisions:

5 years and under
 6 through 8 years old
 9 through 11 years old
 12 through 14 years old

A HUGE THANK YOU TO JESSE!

GRANT COUNTY FAIR

Thank you to our
SPONSORS!

**OUTDOOR
EX-SCAPES**

NAPOLEON

**FINISH LINE
AUTOMOTIVE**

**AFFORDABLE COMFORT
HEATING & COOLING**

**DRY RIDGE
AUTO PARTS**

**BODY WORKS
GYM**

**GRANT COUNTY
PARKS & REC**

**SHOWPLACE
GARDEN CENTER**

**DRY RIDGE
DETAILING**

**COUNTRY LIVING
APARTMENTS**

**DRY RIDGE
RT OUTFITTERS**

**FOUR SEASONS
CARWASH**

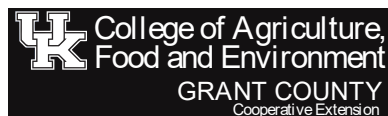
**THE RMB
AGENCY, INC.**

**UNITED SKILLED
SERVICES**

**SANDRA
UTTER, MD**



A RUTHMAN COMPANY





Grant County Fair



CAPTIN' SKIPPY'S FOOD CONCESSION

Skip & Francis Gilbert

Box 343

Robinson Creek, KY 41560

606-639-4213

frang_46@hotmail.com



We look forward to being at your event.
Contact us for all of your festive occasions-
(fairs, fesitvals, parties, picnics, etc.)

Bring this coupon by our booth to
"RECEIVE A FREE TOPPING"
with the PURCHASE of FUNNEL CAKE!

"SEE YA AT THE FAIR"

GRANT COUNTY FARM BUREAU FEDERATION

Proud Sponsor of the
2023 Grant County Fair
FARM BUREAU

Family Fun Carload Nite



Be sure to stop by the
CATTLE BARN @ 6:00 PM
for GAMES & FOOD
for the kids Thursday
July 28th!



KENTUCKY FARM BUREAU INSURANCE

486 Helton Rd
Williamstown, KY 41097
(859) 824-5056

90 S. Main St Ste.1B
Dry Ridge, KY 41034
(859) 824-7756