

Grant County 4-H/4-H Cloverbud/FFA Livestock Program

Rules & Regulations 2018-2019

1. Projects are open to Grant County 4-H/4-H Cloverbud/FFA Members only.
2. The projects will include beef, country ham, dairy cattle, dairy goat, feeder calf, meat goat, poultry, rabbit, market sheep, feeder calf and swine.

Ownership, Possession, and Care Rules for Kentucky 4-H/FFA Youth Breeding and Market Livestock Projects:

3. The ownership and possession deadlines for 4-H/FFA youth livestock and dairy projects are as follows:
 - a) June 1 of the current project year for beef heifers, beef cows, beef bulls, breeding does, breeding ewes, and breeding gilts.
 - b) March 18 of the current project year or the last tag in for market steers and market heifers.
 - c) May 20 of the current project year or the last tag in for market goats, market lambs, and market hogs.
4. Adult/youth partnerships are acceptable for breeding animals (beef heifers, beef cows, beef bulls, breeding does, breeding ewes, and breeding gilts) providing each partner's full name is on the registration certificate. Animals registered in a farm only are not allowed.
5. Co-tagging (joint ownership) of market animals with K.U.I.P. tags is only permitted among siblings, except in special cases (legitimate county or club co-ops, special needs, etc.) where a waiver may be granted.
 - a. For special circumstances where exceptions to this rule may be needed (e.g., legitimate county or club co-ops, special needs, etc.), a written application for a waiver may be applied for. The application for waiver must outline in detail why a waiver is needed. The application for waiver must be submitted by February 1 for market steers and market heifers and by April 1 for market lambs, market hogs, and market goats. Waivers will only be granted for legitimate circumstances where a special need is identified. Applications for waiver should be sent to: Steve Austin, Department of Animal and Food Sciences, 911 W.P. Garrigus Building, Lexington, KY 40546-0215.
6. It is expected that a 4-H/FFA member's breeding or market animal project be in the physical possession of and under the continuous daily care of the 4-H/FFA member and (or) their parents/legal guardians. Physical possession of the livestock or dairy project is defined as the following:
 - a. Animals must be housed and maintained within the boundaries of the state of Kentucky, *AND*
 - b. Animals must be housed at either:
 - a. The residence of the 4-H/FFA member, *OR*
 - b. The residence of the 4-H/FFA member's parent(s), legal guardian(s), or grandparent(s) that is either (1) within the county of residence of the 4-H/FFA member, or (2) within a county that adjoins the county of residence of the 4-H/FFA member at a distance not to exceed 30 miles from the 4-H/FFA member's residence, *OR*
 - c. A rented or leased location that is either (1) within the county of residence of the 4-H/FFA member, or (2) within a county that adjoins the county of residence of

the 4-H/FFA member at a distance not to exceed 30 miles from the 4-H/FFA member's residence, *OR*

- d. 4-H Club Farm or FFA School Farm where the youth is a member in good standing.

NOTE: For special circumstances where exceptions to the Possession and Care Rule may be needed, a written application for a waiver (using the *Kentucky 4-H/FFA Project Animal Location Waiver Form*) may be applied for. The application for waiver must outline in detail why a waiver is needed, and must be signed by the exhibitor and (or) their parent/legal guardian and the local Supervising Extension Agent or Vocational Agriculture Teacher. The application for waiver must be submitted no later than March 1 for market steers and market heifers and by no later than May 1 for market lambs, market hogs, market goats, and all breeding animals. **However, applications for waiver for market animals must be applied for at least 2 weeks prior to the date they will be validated.** Waivers will only be granted for legitimate circumstances where a special need is identified. Applications for waiver should be sent to: Steve Austin, Department of Animal & Food Sciences, 911 W.P. Garrigus Building, Lexington, KY 40546-0125.

NOTE: Should the physical location where livestock and (or) dairy project animals are housed change after the *Kentucky 4-H/FFA Youth Breeding Animal Project Nomination and Location Form* or *Kentucky 4-H/FFA Youth Market Animal Validation and Location Form* has been turned in to the 4-H/FFA member's local supervising Extension Agent or Vocational Agriculture Teacher, the 4-H/FFA member must contact their local supervising Extension Agent or Vocational Agriculture Teacher and complete a *Kentucky 4-H/FFA Project Animal Location Waiver Form* prior to moving the animals.

7. Potential violations of the Ownership, Possession, and Care Rules for Kentucky 4-H/FFA Youth Breeding, and Market Livestock Projects by 4-H/FFA members should be directed to the appropriate individual listed below:
 - a. For potential violations related to 4-H exhibitors of beef cattle, goats, sheep, and swine (breeding or market animal projects):

Steve Austin
Department of Animal and Food Sciences
911 W.P. Garrigus Building
Lexington, KY 40546-0215
E- mail: Steven.Austin@uky.edu
Phone: (859) 257-7544
 - b. For potential violations related to FFA exhibitors of beef cattle, goats, sheep, and swine (breeding or market animal projects):

Mr. Matt Chaliff
Kentucky FFA Association
Capital Plaza Tower
500 Mero Street, Room 2121
Frankfort, KY 40601
E- mail: Matt.Chaliff@education.ky.gov
Phone: (502) 564-3472
8. 4-H/FFA members found to be in violation of the Ownership, Possession, and Care Rules for Kentucky 4-H/FFA Youth Breeding and Market Livestock Projects shall be subject to the following consequences:
 - a. 1st violation – the 4-H/FFA member shall be banned from participation in any 4-H/FFA youth shows within Kentucky for a period of one year.

- b. 2nd violation – the 4-H/FFA member shall be banned from participation in any 4-H/FFA youth shows within Kentucky for life.
9. All animals must have appropriate identification. All animals must be at the fairgrounds for weighing and identification on their designated date, these dates will be scheduled by the livestock leaders. All dairy market steers, dairy market weathers and feeder calves will be tagged at the Grant County tag-in on May 18th. Tags will be provided by the Grant County 4-H Council. Only those tagged animals will be eligible for the Grant County Fair and Sale.
 10. All animals will be required to have appropriate health papers as required by state, and they must be in the member's possession on the day of the show.
 11. All animals must be broke to show.
 12. 4-H/4-H Cloverbud/FFA members are required to have animals officially weighed in/tattooed by specific registration deadline. Exhibitors are responsible to verify and exceed weight minimums for individual species being exhibited by registration deadline. Exhibitor/owner is responsible for all fees at weigh-in.
 13. All premiums will be awarded according to the Fair book.
 14. All 4-H/4-H Cloverbud/FFA Livestock participants **must complete a project record book** for each animal species they intend to show. To be eligible to show, a record book for each animal species must be turned in to the Grant County Extension Office no later than 4:30pm 7 days prior to the 1st Friday of the Grant County Fair. Record books will be judges for information returned to participant for completion. The profit and loss statement must be turned in by Friday after the Sale of Champions.
 15. All 4-H/4-H Cloverbud/FFA Livestock program participants must attend a minimum of 6 hours of educational events to be held at the Grant County Extension Office as mandated by the Livestock Volunteer Certification Program. Participants that are exhibiting multiple species are required to complete a minimum of 3 hour of training in each species they are showing.
 16. All educational hours must be completed before that species weigh-in/tag/tattoo date.
 17. When a business or person donates the animal back, it becomes the property of the 4H/FFA Livestock Committee.
 18. The 4H/FFA member is not to approach the buyer other than to offer gratitude of thanks following the fall of the gavel.

LIVESTOCK HEALTH REQUIREMENTS

All livestock / animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257:

302 KAR 20:040 (Entry into Kentucky)

302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky State Veterinarian's office at 502-782-5901. Livestock Health Regulations can be obtained on the Kentucky Department of Agriculture website: <http://www.kyagr.com/statevet/ah/index.htm>. Please be advised that Livestock Health Regulations are subject to change anytime.

Grant County 4-H/4-H Cloverbud/FFA Livestock Program SHOW AND SALE

The shows for the project animals will be held at the Grant County Fairgrounds.

The sale will begin promptly at 7:00 p.m. the last Saturday Night of the fair.

- 4-H/FFA members may sell **one** animal. The Grand and Reserve Grand Champion will sell first with the species rotating order of sell. The top 5 remaining animals in each species will sell in order of judge's placement.
- All animals must be broke to show.
- All members must be present for show and show their own animals for all species. In case of illness, or two in the same class, or circumstance beyond exhibitor's control, a "special exception" by the 4-H Agent or FFA Advisor may be made, allowing another member of the club to show the animal.
- County Ham project members will give their speech during the week before the fair. Date to be announced. Speech will count 60% of total score, ham 40%.
- A commission of 5% of sale price will be charged. These funds will be used by the 4-H/FFA Livestock Committee to purchase supplies, trophies, & other materials as needed to support the Livestock Program.
- Any animal donated back by the buyer will become property of the Grant County 4-H/FFA Livestock Committee. Proceeds from the commission will be used for the benefit of the 4-H/FFA Livestock Program.
- Questions on rules will be referred to the 4-H Agent or FFA Advisor. Their decision is final. The 4-H Agent or FFA Advisor has final say over who has and has not completed the requirements for the sale within their respective youth agencies.
- Opportunities for clinics, tours, and group activities will be provided. All are encouraged to attend and participate. In order to sell at the "Sale of Champions," the 4-H/FFA Member must have completed 6 hours of educational events before that species weigh-in/tag/tattoo date.
- Any exhibitor wishing to sell their animal in the auction must submit the name and complete address of at least three prospective buyers they have personally contacted, individuals or business, to the Grant County Extension Office no later than July 20, 2018. For families with more than one participant in the 4-H/FFA Livestock Program, please contact different buyers for each participant.
- In the dairy categories only those animals tagged at the county tag in will be eligible for the Grant County Fair Sale, no replacements to participate in the sale are steers/withers. Animals must be weaned and meet standards stated in class descriptions located in the current Grant County Fair

Book.

- If the 4-H/FFA Member would like to keep the Grand or Reserve Grand Champion, the member
- must sell another animal, broke to lead if need be, and will be dropped to the end of the sale order. Exhibitor must identify replacement animal to 4H agent or FFA advisor at the conclusion of the show. All replacement animals must possess health papers and are subject to veterinarian inspection.
- All animals for sale must be in the sale barn by **4:00 pm** the day of the sale.
- A cashier will handle all proceeds of the Sale with checks being issued to the 4-H member. **Checks will be available no earlier than one calendar month following the Sale.**
- Members will be required to submit an appropriate Thank You letter for the buyer, in an unsealed envelope, with complete address, and the completed project book to the Grant County Extension Office before a check is issued to the 4-H/FFA Member.
- In order to sell at the "Sale of Champions," this rule & regulation sheet plus the Youth Livestock Exhibitor Code of Practice form must be signed and returned to the Extension Office by **March 2, 2018.**
- For an animal to be eligible to sell, that animal must have entered, participated and completed at least one class for that species.
- For swine to be eligible for the sale it must weigh 240 pounds or more the day of the Grant County Fair Swine Show.

Any exhibitor violating the above rules shall forfeit their ability to sell at the "Sale of Champions." Any violation of the rules shall be reported to a representative of the Livestock Committee who in turn, shall inform the appropriate youth agency. Said violation of the rules may, at the discretion of the 4-H Agent or FFA Advisor, result in suspension from selling and/or showing.